

**Inter-University Accelerator Centre (IUAC)  
New Delhi-110067**

Dated- 03-09-2019

**Advertisement for the Post of Project Assistant (Purely Temporary)  
Walk in Interview (17.09.2019)**

Applications are invited from Indian nationals for the post of **Project Assistant (purely temporary)** in DST-INSPIRE project entitled “**Defect Assisted Current Transport Mechanism in III-V Semiconductors for Thermoelectric/Energy Applications**” sanction order No. DST/INSPIRE/04/2015/001572 sponsored by Department of Science and Technology, New Delhi. The duly completed application on prescribed format must be sent to [ashish@iuac.res.in](mailto:ashish@iuac.res.in), [dr.akmr@gmail.com](mailto:dr.akmr@gmail.com) (email address of Dr. Ashish Kumar) on or before **15.09.2019**. The email should be superscribed as “**Application for the post of Project (AK)**”. The position is purely temporary and will be governed by the funding agency rules & service conditions of IUAC New Delhi.

**Walk-in Interview Date:** 17.09.2019

**Number of Position** : 1 (one)

**Essential Qualifications:** M.Sc. in Physics / Applied Physics/Material Science or in relevant subject of the project.

**Fellowship** : INR 18,000/- per month consolidated

**Project Duration:** Till 19.08.2020

**Note:**

1. The applicant will be responsible for the authenticity of information, and other documents submitted.
2. Shortlisted candidates have to present themselves for the walk-in interview on the mentioned date with updated CV and original and attested photocopies of mark sheets/ certificates in support of their academic qualifications.
3. No TA/DA will be paid for appearing in the interview.
4. This Project Assistant offer will not lead to Ph.D at IUAC.

**Name of Principal Investigator** : **Dr. Ashish Kumar**  
**Designation** : **DST INSPIRE Faculty**

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New Delhi-110067

## PROFORMA FOR BIO-DATA

Paste Passport size photo here

1. **Name:**
2. **Address**
  - a **Correspondence:**
  
  - b **Permanent:**
3. **Email(s) and contact number(s) :**
4. **Institution:**
5. **Date of Birth (dd/mm/yyyy):**
6. **Gender (M/F/T) :**
7. **Category (Gen/SC/ST/OBC):**
8. **Whether differently abled (Yes/No):**
9. **Academic Qualification (Matric Onwards)**

	Degree	Year	Subject	University/Institution	% of marks
1.					
2.					
3.					

10. **MSc/MTech project title, Guide's Name, Institute/Organization/University.**

11. **Work experience** (if any, in chronological order).

S.No.	Positions held	University/ Institute	From	To	Pay Scale
1.					
2.					

12. **Professional Recognition/ Award/ Prize/ Certificate, Fellowship received by the applicant.**

S.No	Name of Award	Awarding Agency	Year	Remarks
1				
2				

13. **Any remarks:**

Date & Place:

Signature